

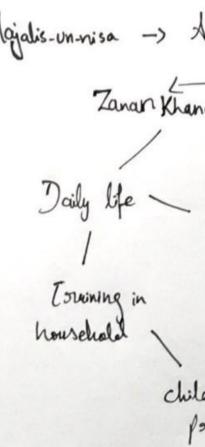


#### ABOUT ME

### While working on embroidery and the different styles and materials used to create such a fine mode of design I began to question as to when and how it all began, its purpose and in its entirety I found myself in doldrums of questions that ranged from society pressures, design, creativity and expression. The more I sought answers the more I realized how just mere threads have defined the society and the culture associated in time.

#### Literature Review

I've gone through some urdu literature by Altaf Hussain Hali who wrote Majalis un-Nisa (Assemblies of **Women) 1986**. The literature includes long narrative passages describing women's daily life, their education and training in household management, childrearing practices, customs and beliefs. Women should be educated because they are real managers of the household, the focus of family life, responsible for the early training of the children.

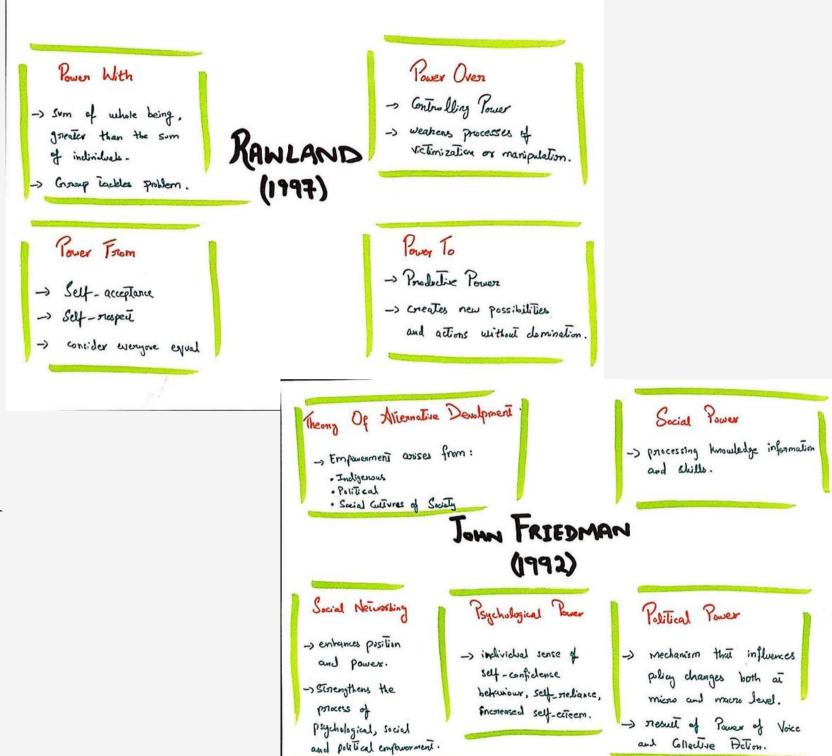


Majalis-un-nisa -> Assemblies of Women -> 1986

education idioms of Begluing Marraige

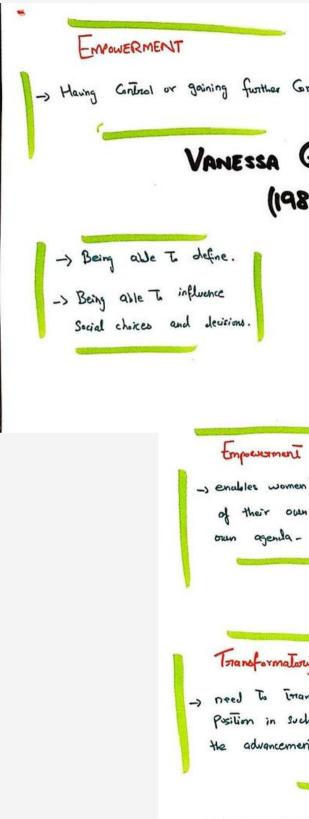
#### Research

Whereas, women in contemporary time also being subsidized by the society. Now women are questioning, they want to gain control over their lives but few have clear conception on empowerment. I studied **the concept of empowerment written by MD Aminur Rahman.** 



#### Research

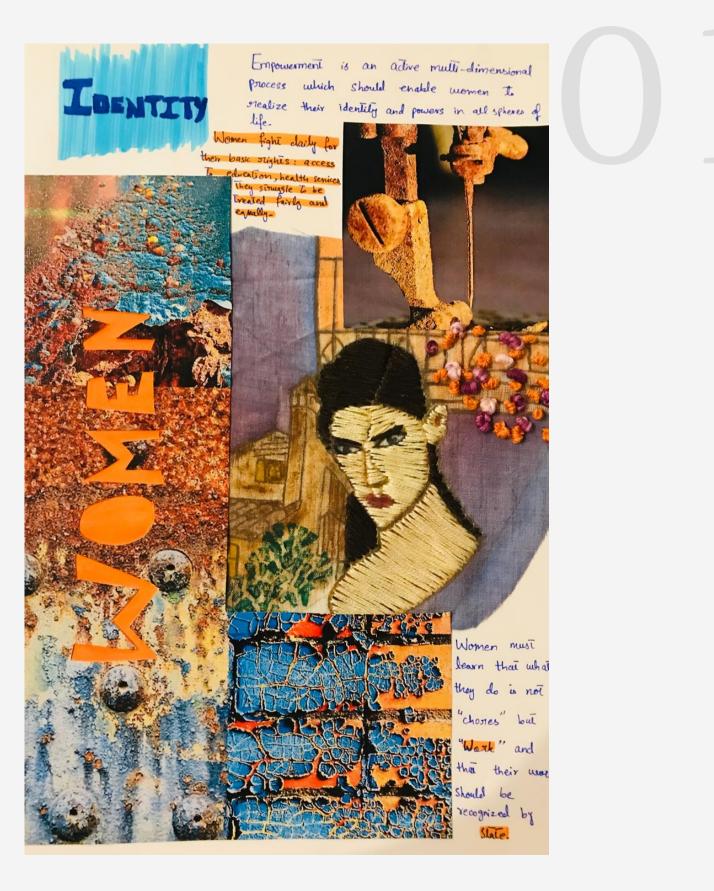
Different scholars have different analysis on empowerment. It enables women to take control of their lives, set their own agenda.Women can make demands on the state for support and on society itself for change.



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RIFFEN	
(₹) → Being necognized respected as e citizens.	
	> arrganize to help eachother -> make demands on the state for support and on society itself for change.
KATE Young (1993)	
y Potential nsform women's h a way that it will be Sustained.	-> Empaverment is a complete change of the powcess and structures responsible for women's inferior status in the society.

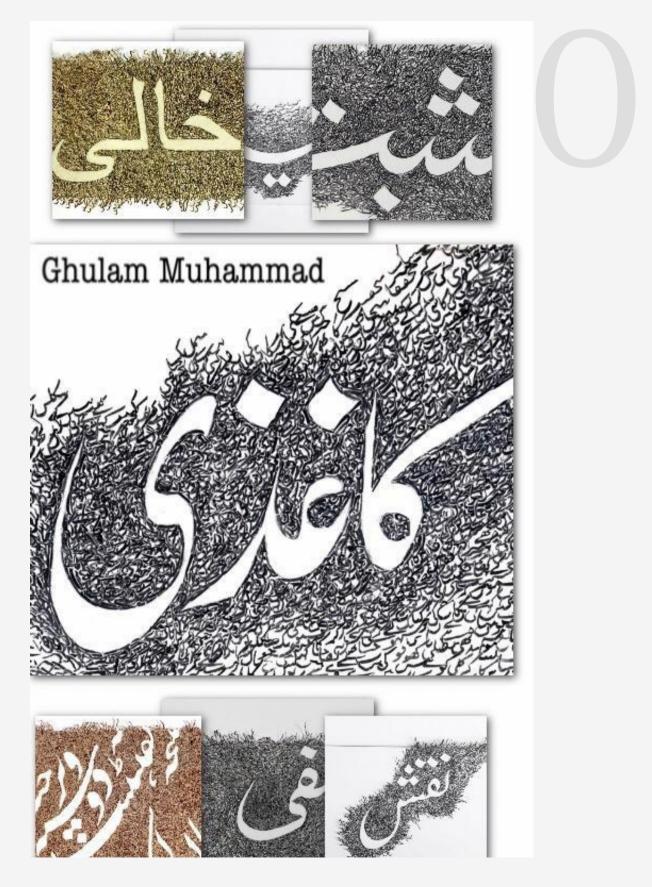
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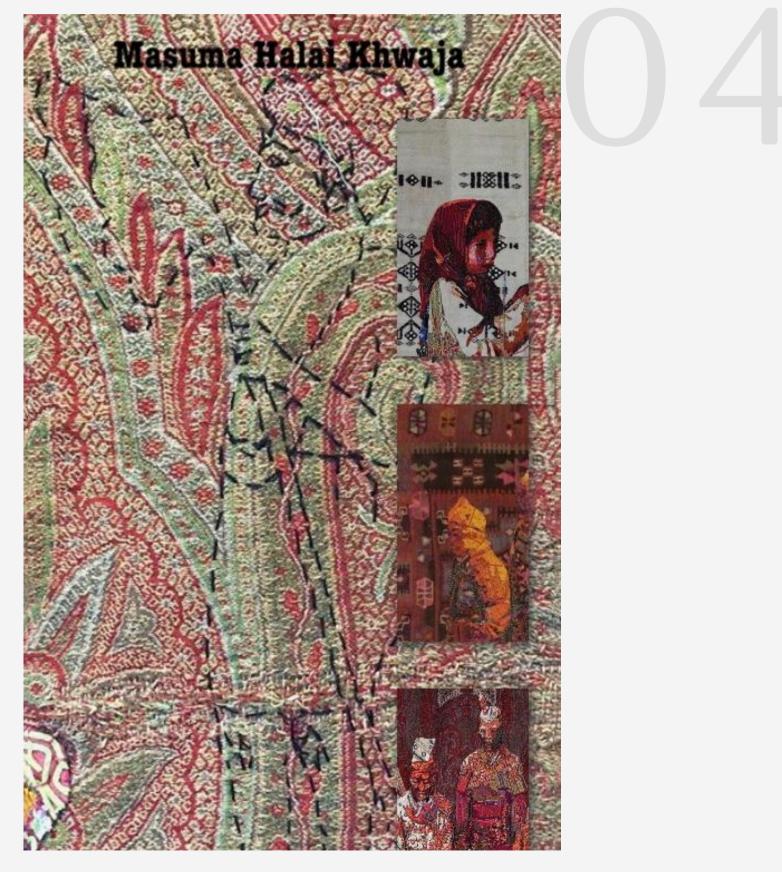
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#### ARTIST: DALE FRANK



Her best feature was her thick pubic hair up and over her stomach which she kept to become a natural microclimate and aphrodisiac

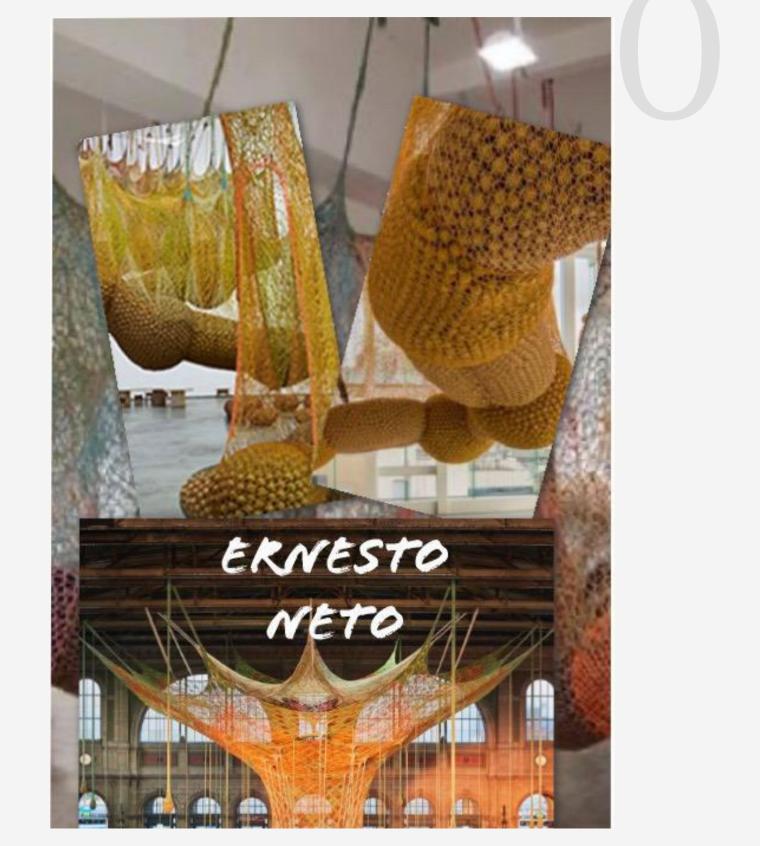


A ONE POINT TWO FIVE LITRE BOTTLE

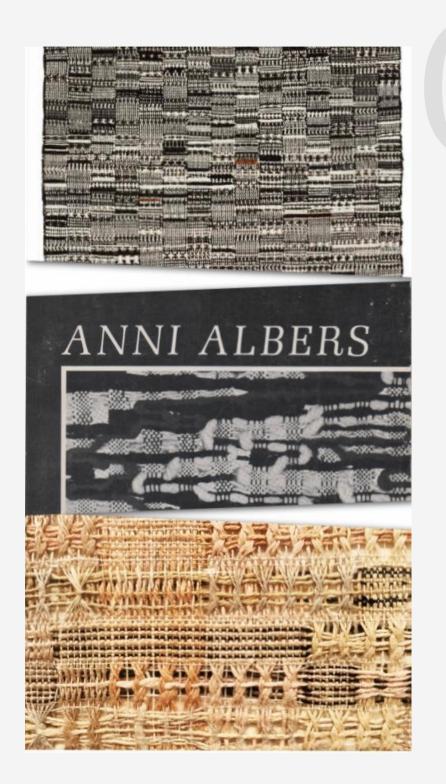


WHEN ASKED HOW HE ACQUIRED HIS FINE COLLECTION OF FRENCH EMPIRE CLOCKS









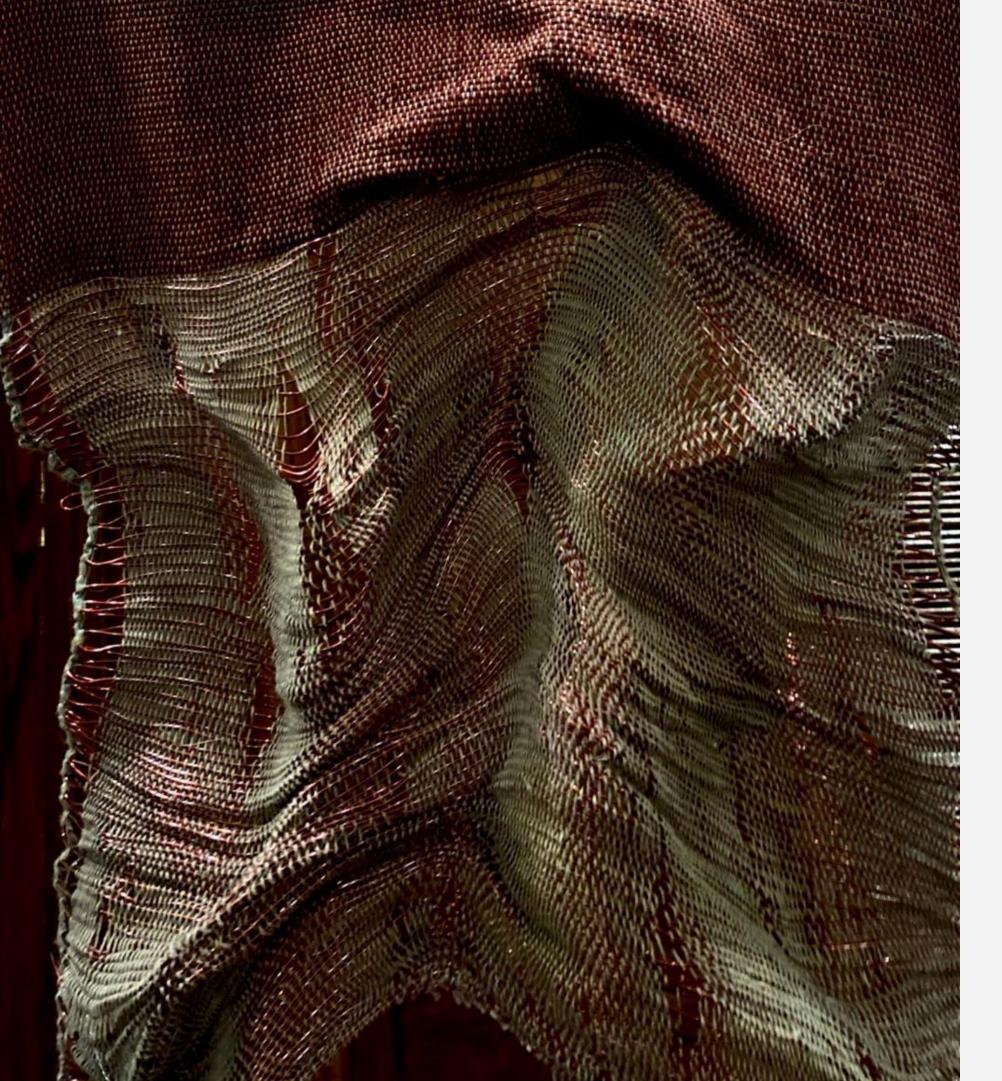




Fabrications



wedvings





This piece is made with copper wires and thread. It has the ability to **mould.** 



This piece is made with colorful threads which were 1 inch in size. This gives a lot of curly textures in a weave. A weave that gives a feeling of **joy and happiness**.



strength.

This piece is made with ropes and wool. A weave that shows



delicacy.

This piece is made with tilla. This is very thin and sheer weave. A weave that shows **sensitvity**,



This piece is made with elastic and foil papers. A weave that shows **flexibilty**.



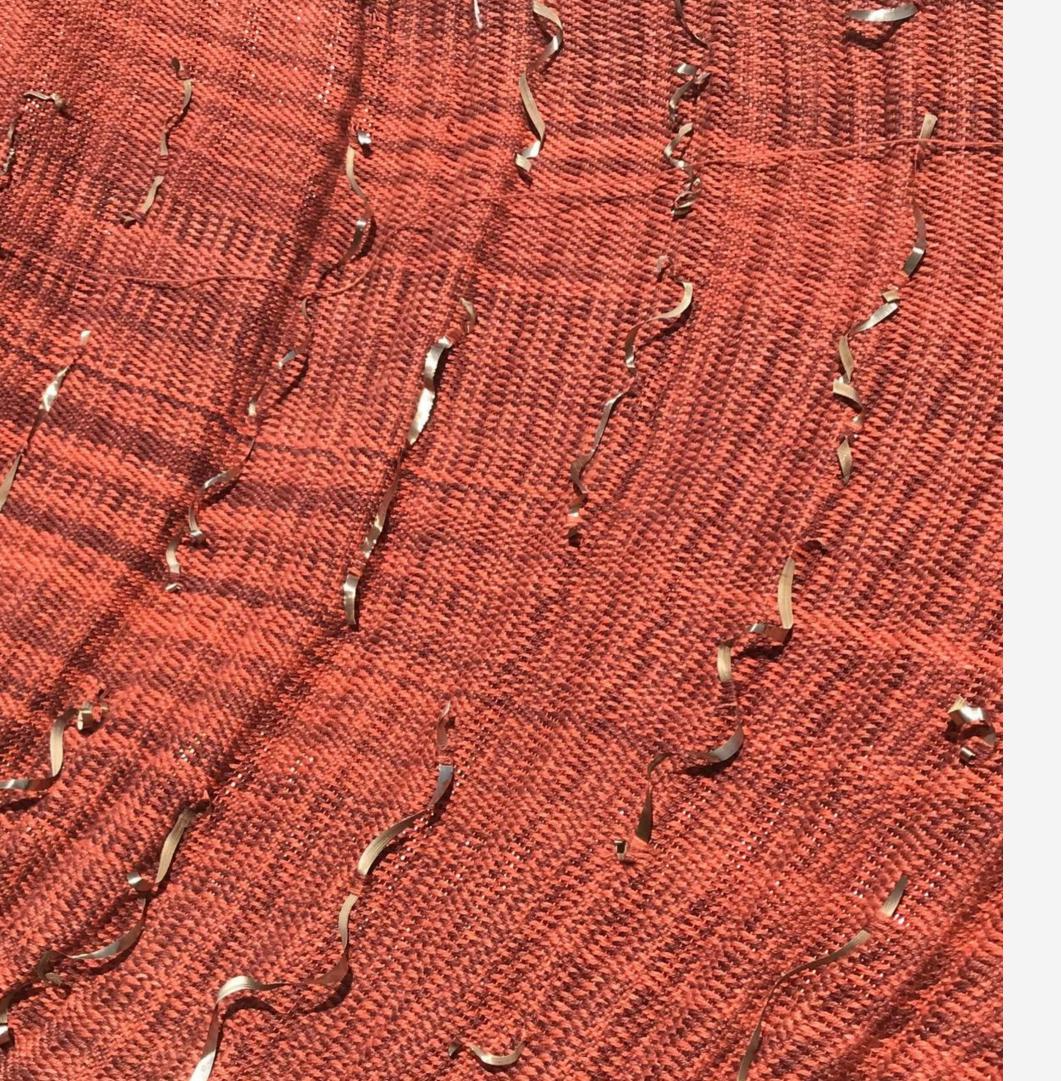
endurance.



This piece is made with net and wool. A weave that shows

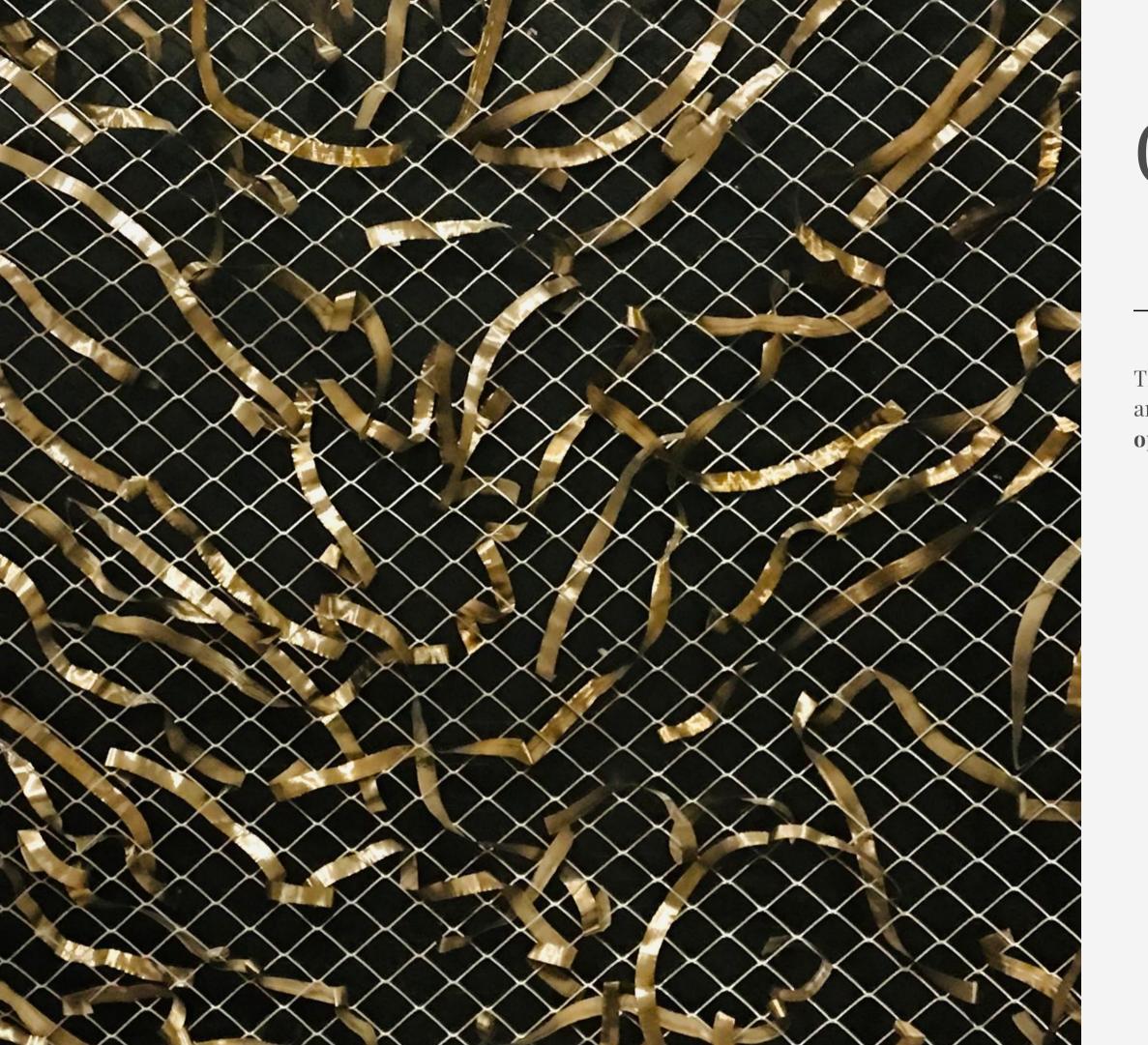


This is a **narrative** based weave with embroidered tilla.





This piece is made with metal scraps, copper wires and thread. It can be mould. A weave that shows obstacles and hardships.



This piece consist of metal scraps and mesh.This shows **oppression**.

Fabrications

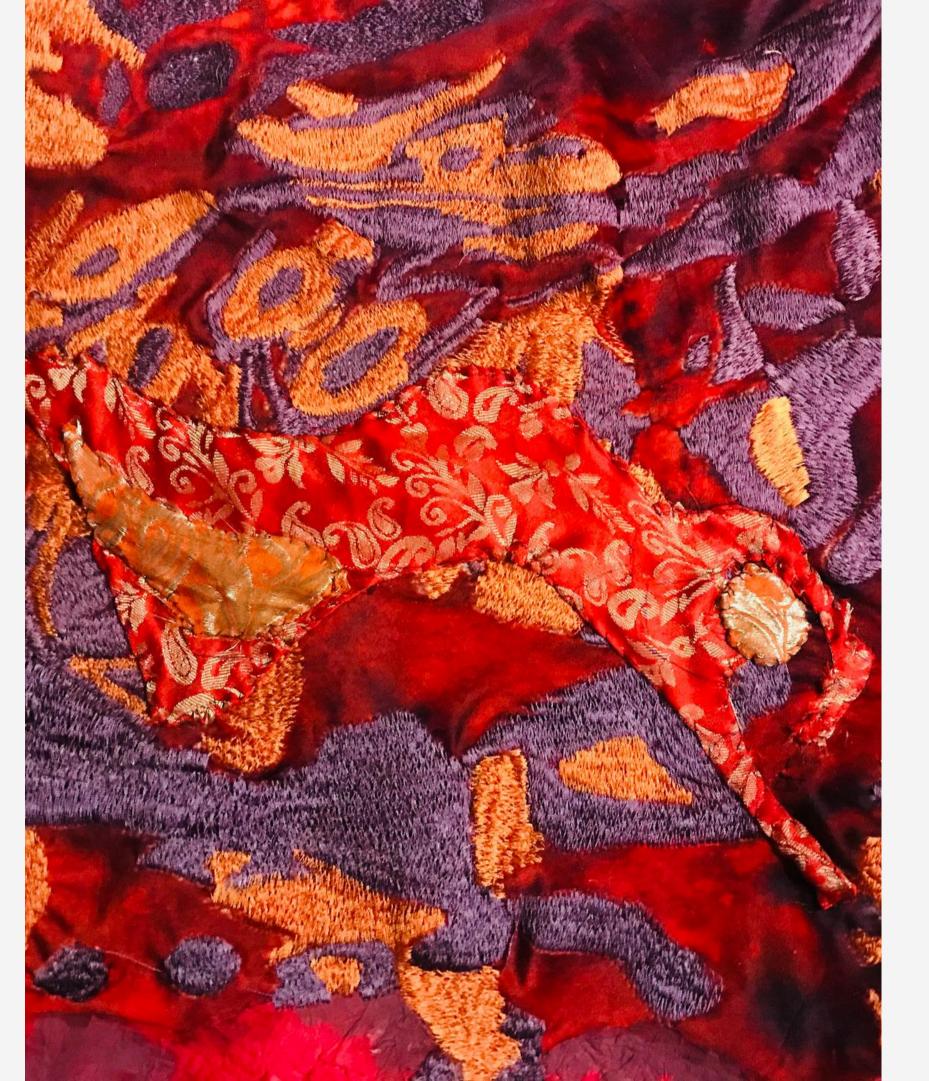


emproideries





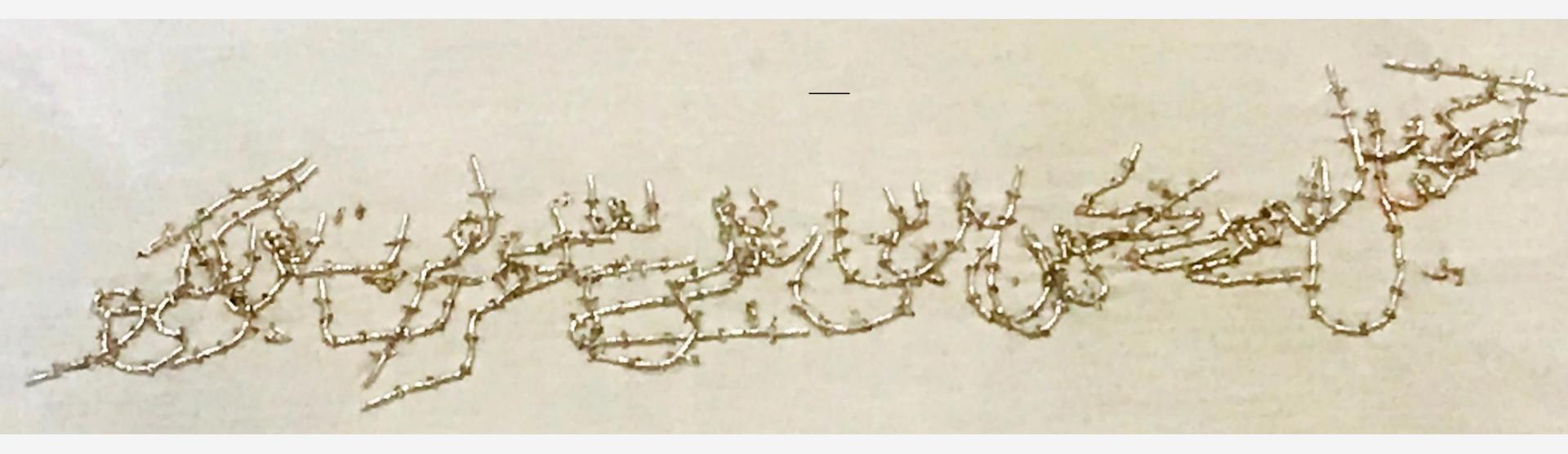
Hand Embroidery pieces that includes colors and different types of stitches. Inspired by natural textures. 21

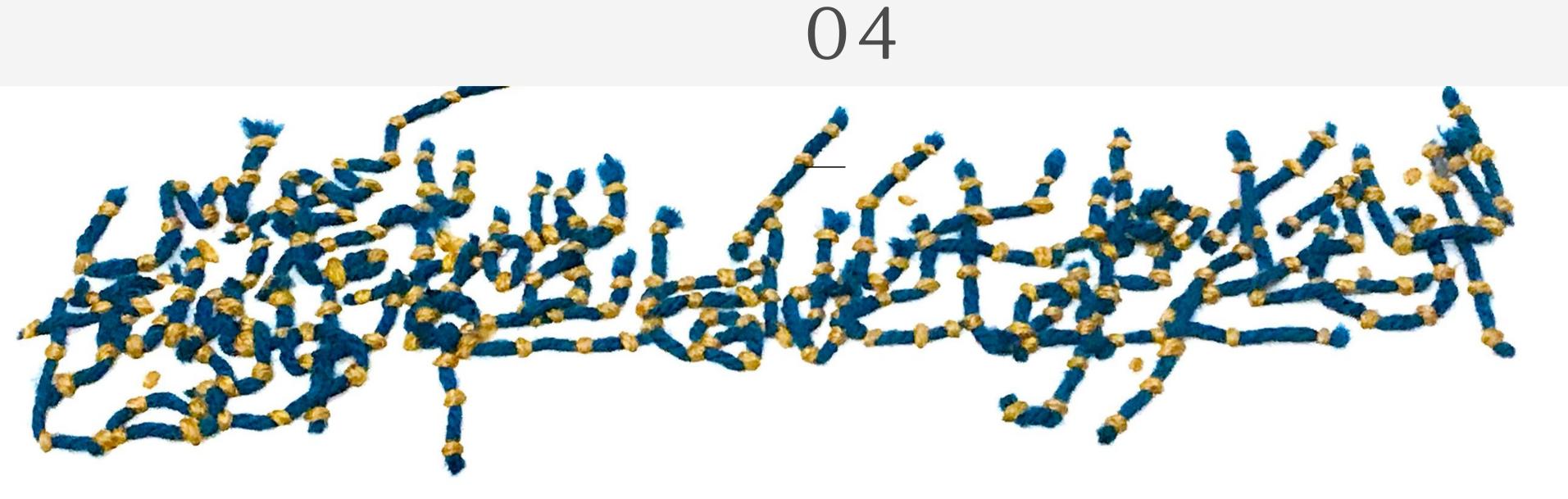


Machine Embroidery and Applique fabrication, this represent a pregnant woman living in a chaos and hurdles.

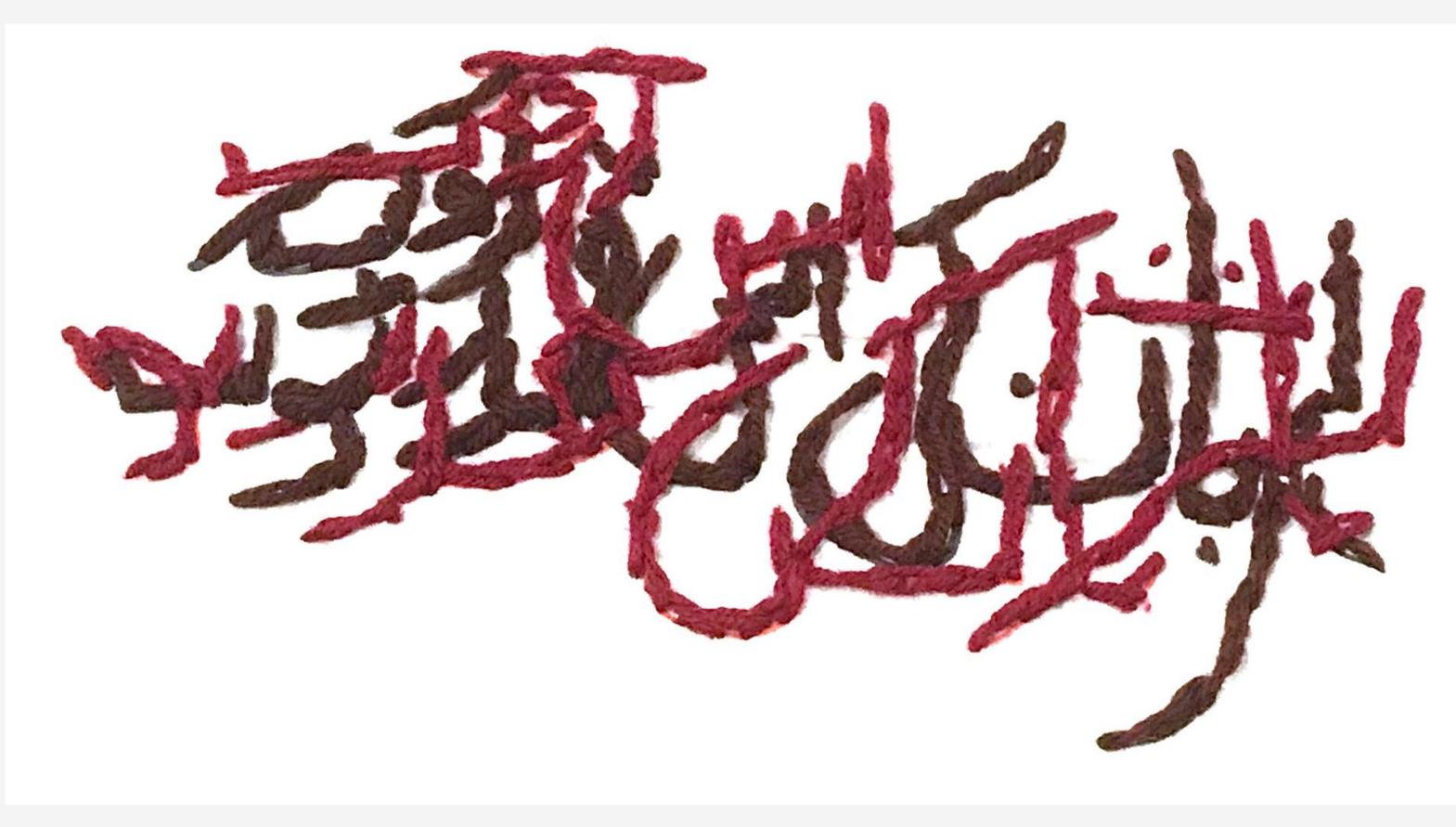
Hand Embroidery text from majalis un nisa, It is overlapped many times so that it can't be read. These embroidery text shows unsaid feelings of a woman.

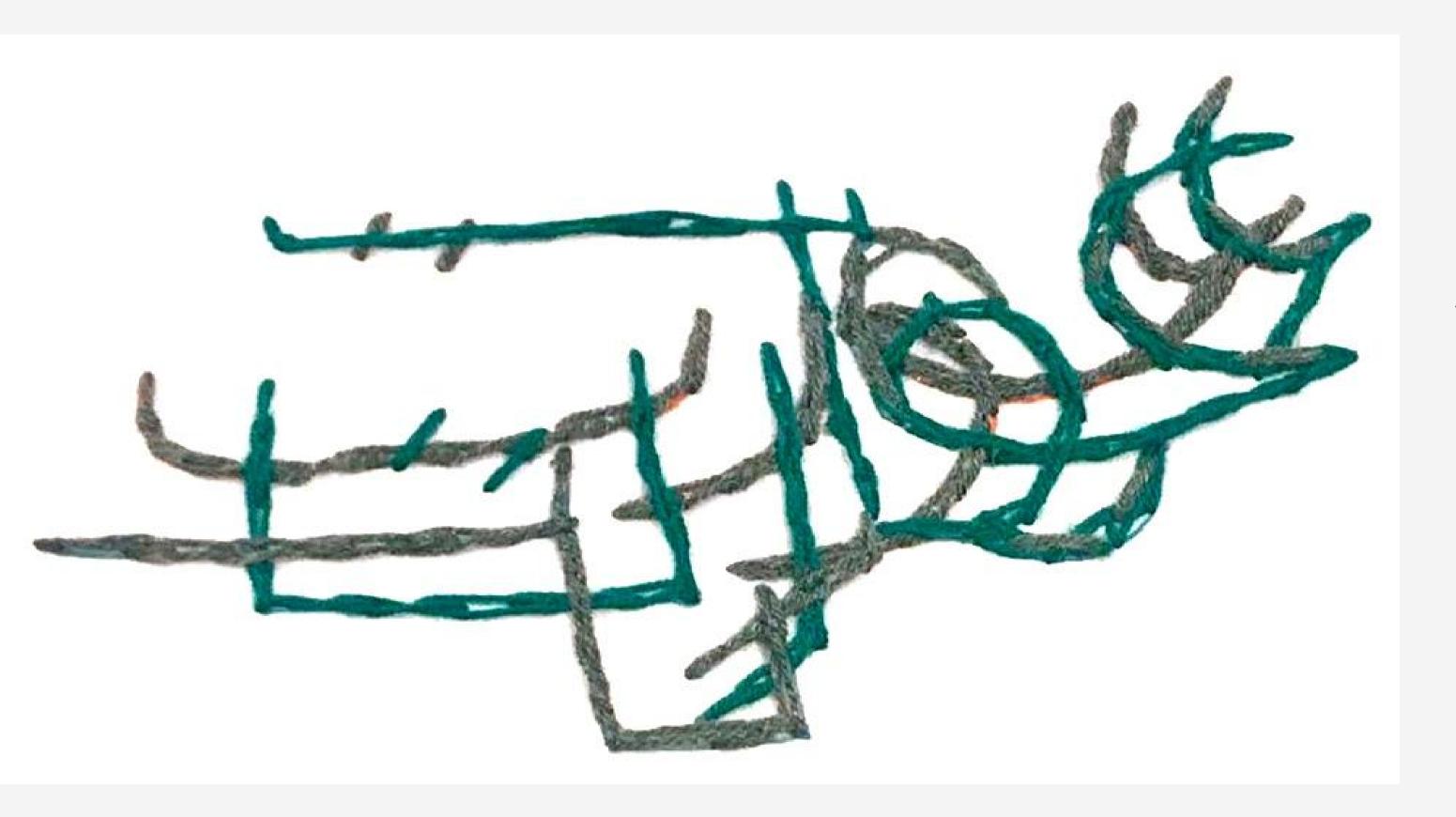
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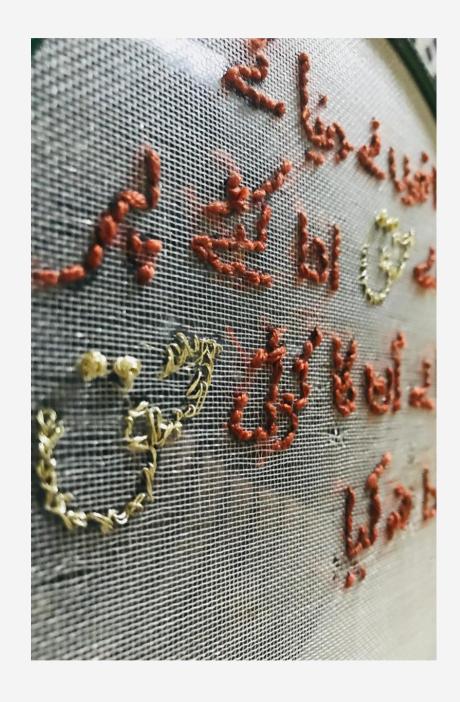




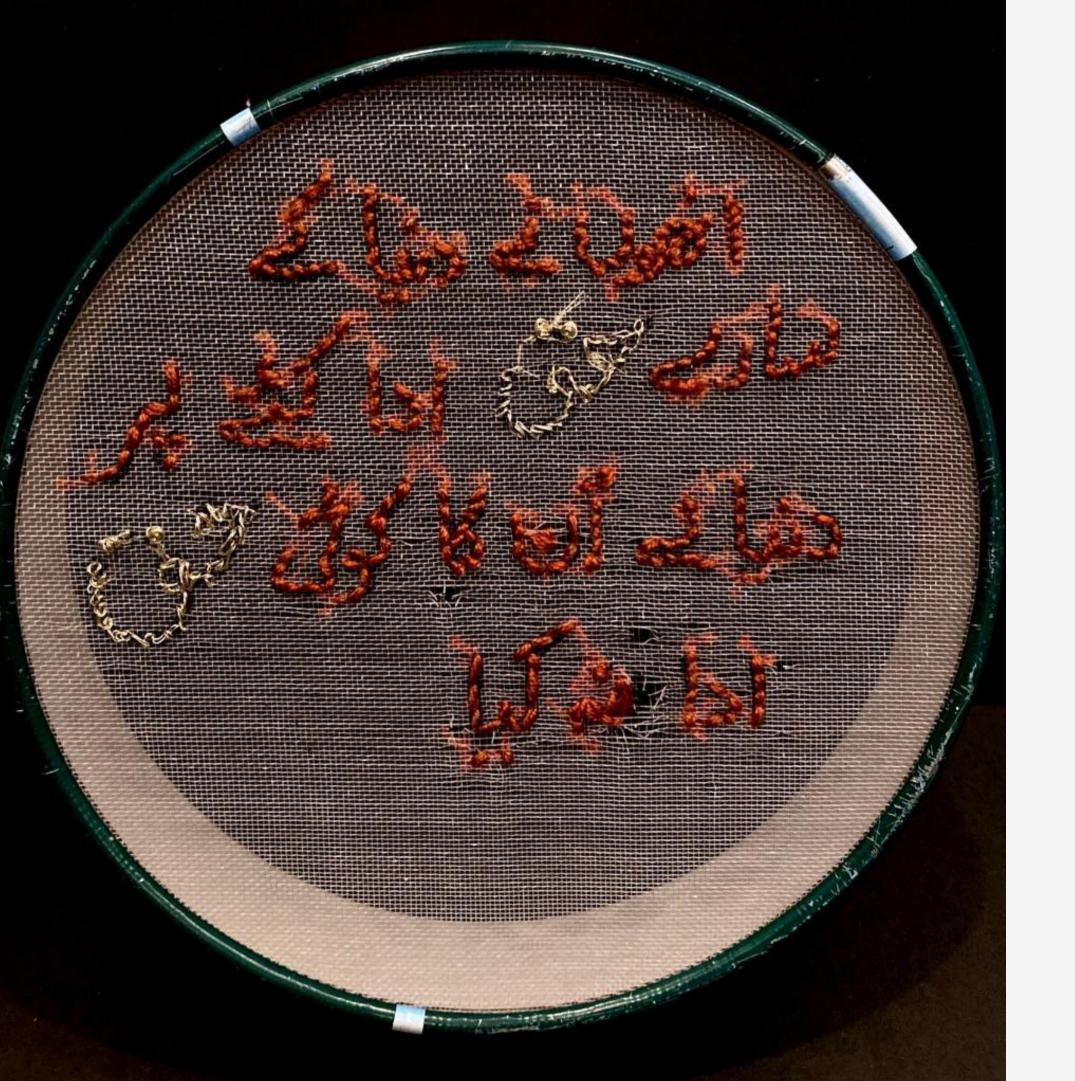




Products



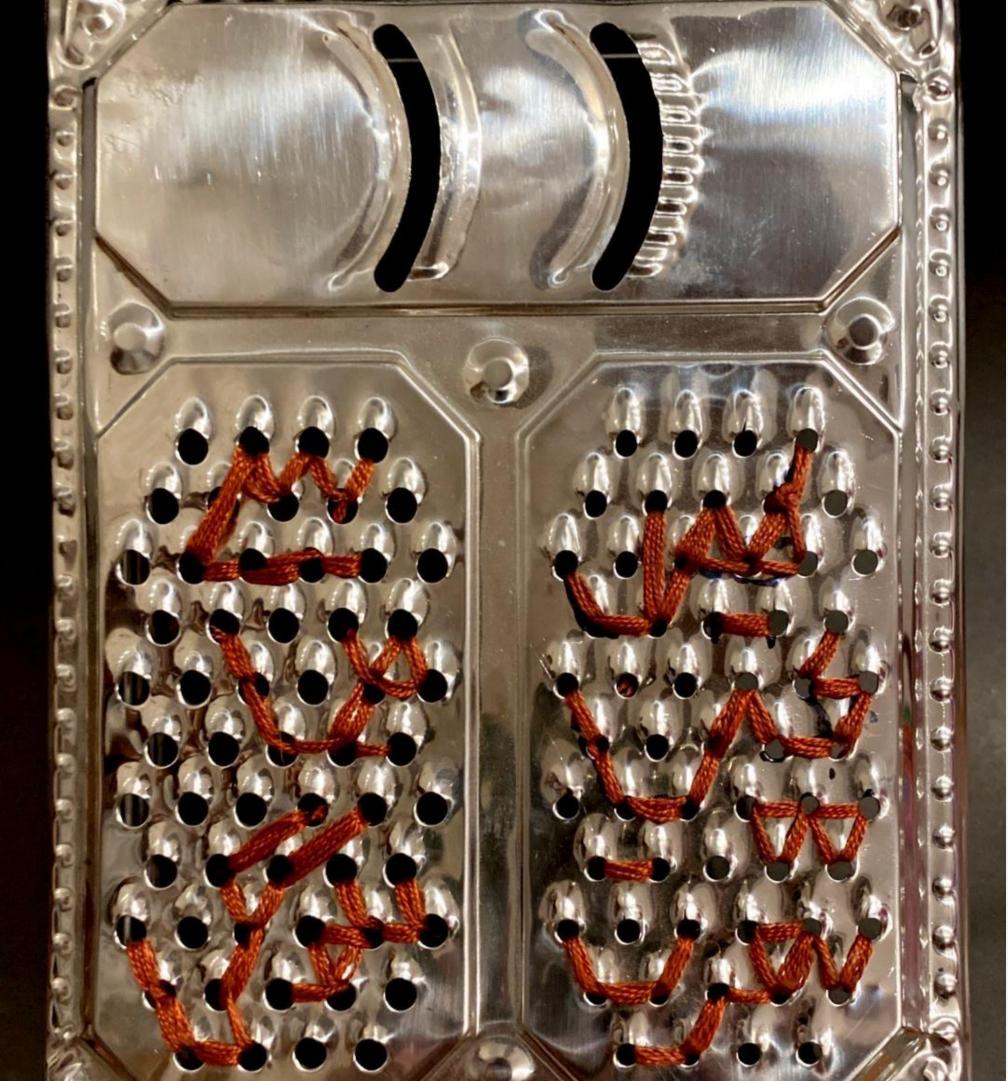
domestic





Hand Embroidery on Sieve

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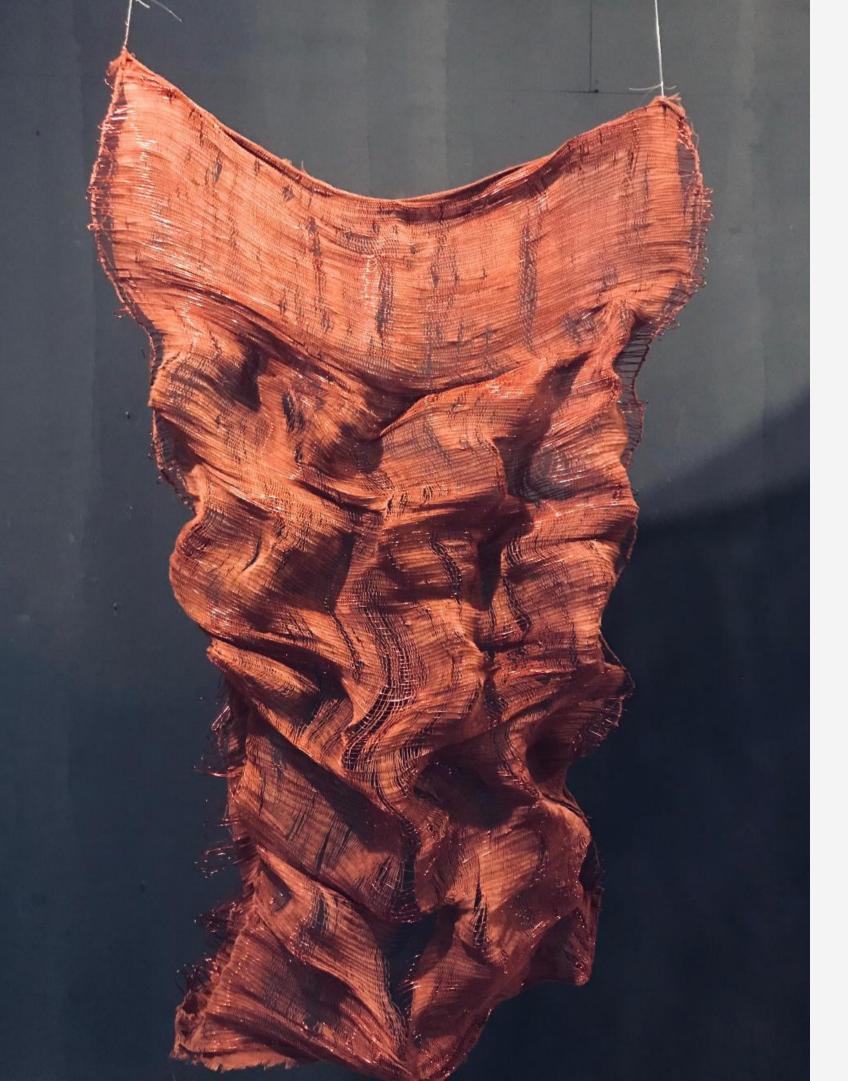


Hand Embroidery on Chopper

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" My Work revolves around the status of a women in our society. How society want a women to mould herself according to them and throughout the life she is pressurized by the society as a symbol of a weakness. The ability of a woman to successfully endure oppression to gain strength makes her strong "

Mipi Thesis



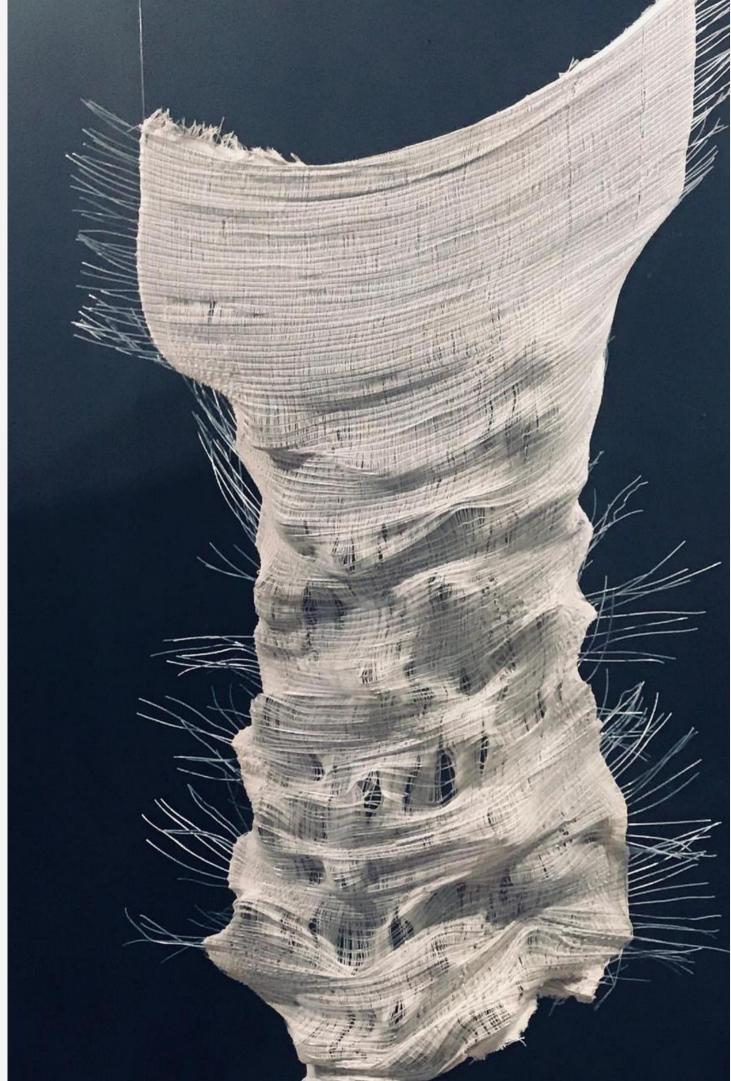
copper wires.

This weaved panel is made of

This weaved panel is made of silver wires.

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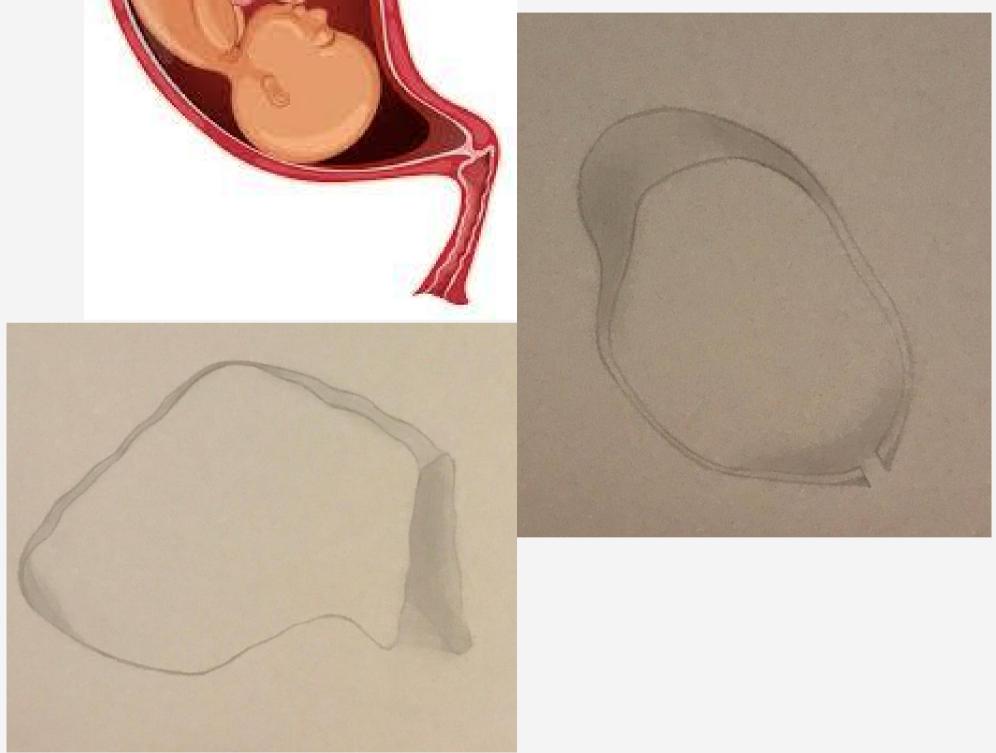


" I take woman as a strong part of a society who builds it, she is the one who carries a human body in her womb, what else can be stronger than a woman? My idea is to make an installation for the viewer to touch, see and smell the fragrance of a woman. "

#### INSTALLATION STRUCTURE

My idea is to make a womb installation that asks the viewer to slow-down, walk gently and feel the depth and contribution of this gender. "







#### WARP

# " **21 kgs of thread cones** are used to make a **warp**, it is then dyed in 2 rustic tones"



### MATERIAL

## " I've used materials that define hardships and obstacles of a woman. Metal scraps are used because it cuts the fibers with its sharpness, Copper Wires are used because it have the ability to mould, it is a flexible material "



#### WEAVERS



This project is conducted in Dipalpur, Pakistan. There is a small community of rural weavers in a village. This project is really close to my heart where I got to see the **Pit-loom weaving** and the weavers. For generations, these weavers have woven khes. **Khes** is symbolically infused with life.



# 03

#### PANELS



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#### ON SCALE PROTOTYPE



#### ON SCALE PROTOTYPE



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#### ON SCALE PROTOTYPE



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Papel Embroidery

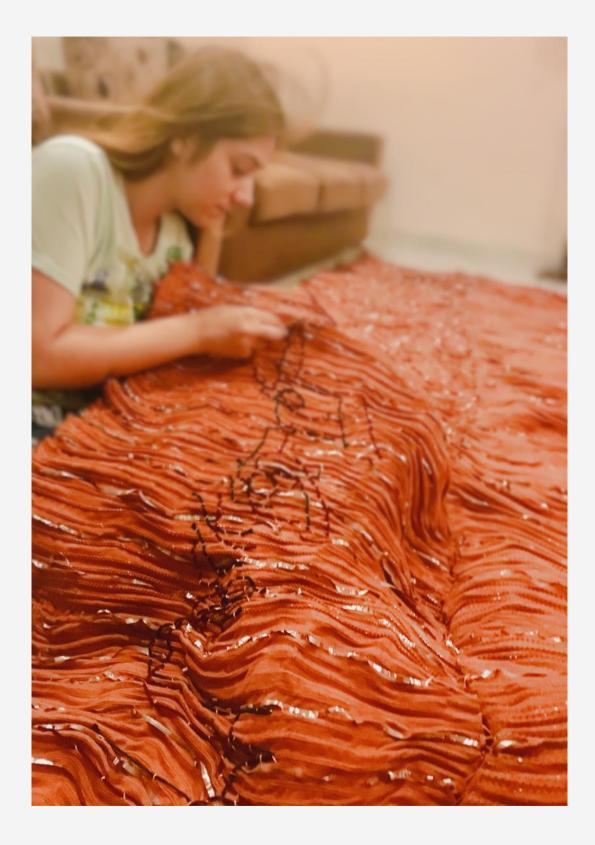


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Hand Embroidery on panels, Technique which is used to embroider is Couching. Mix of Maroon and Green with Gold Tilla represent delicacy of embroidery.







#### INSPIRATION

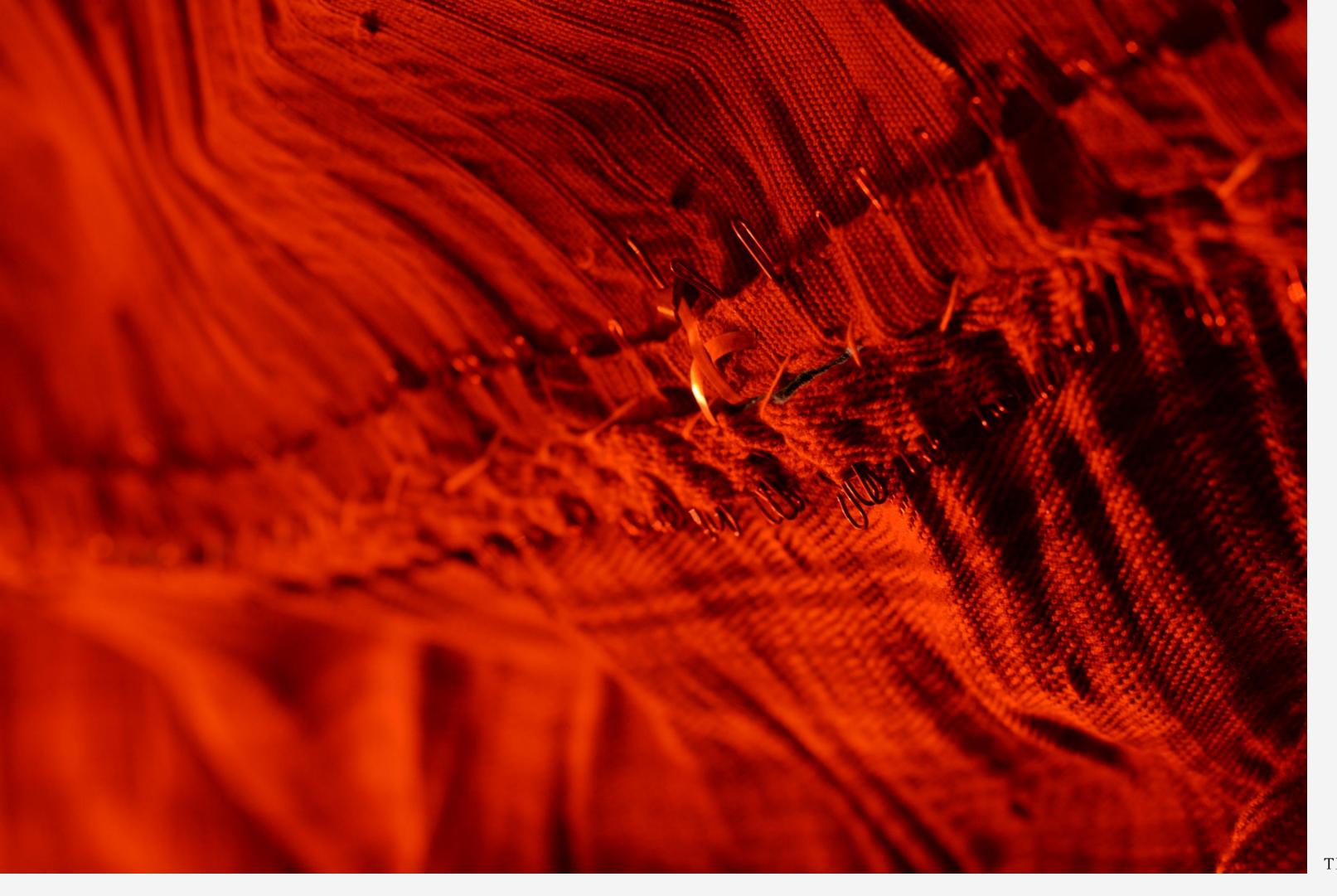


It is artist **Anthony Hearsey's** visualisation of one month of data of locations where fire was detected in Australia. Metaphorically,the fire is compared to the burning inside a woman. She bears pain within her. As she burns herself inside.

Installation



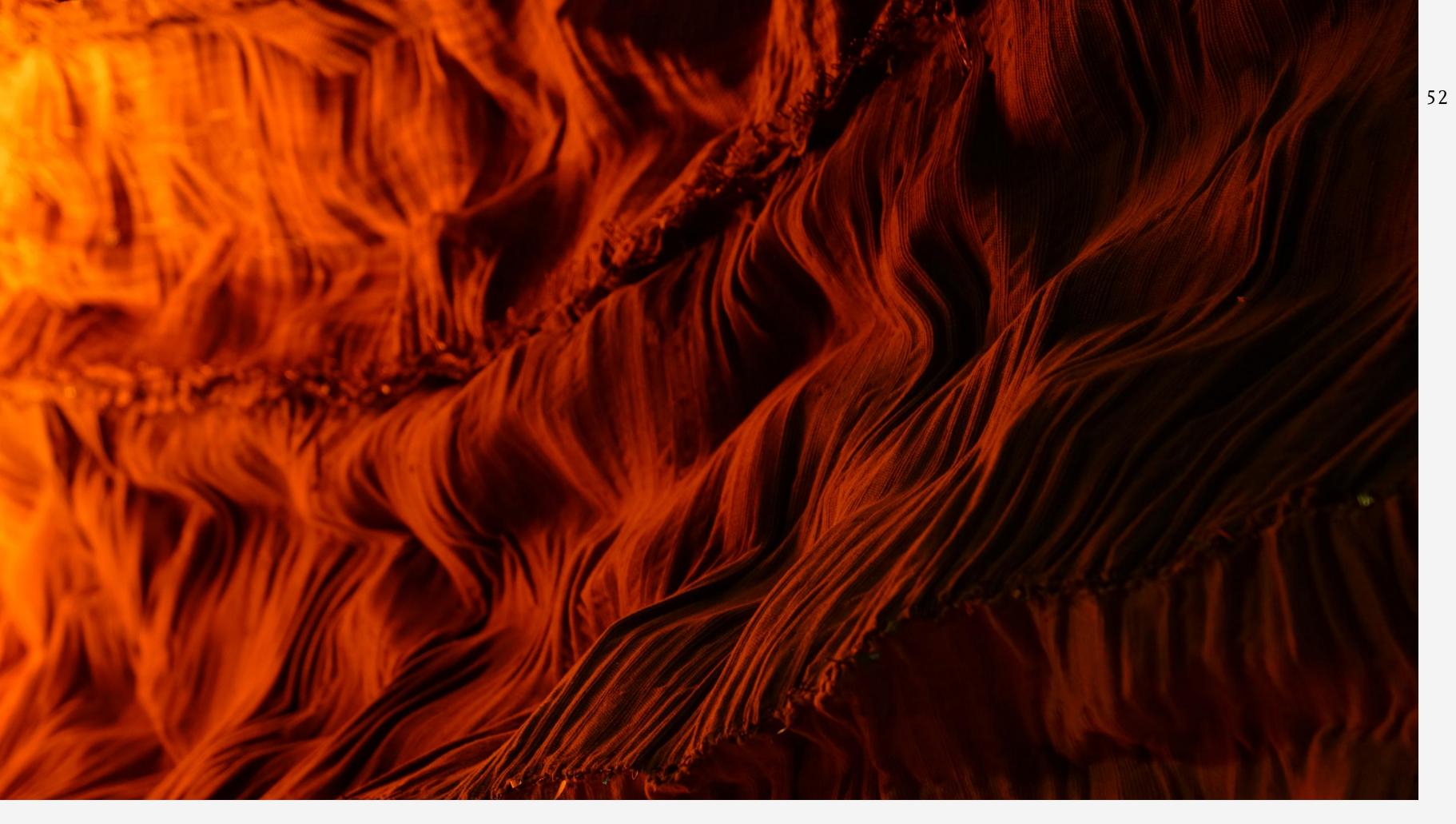
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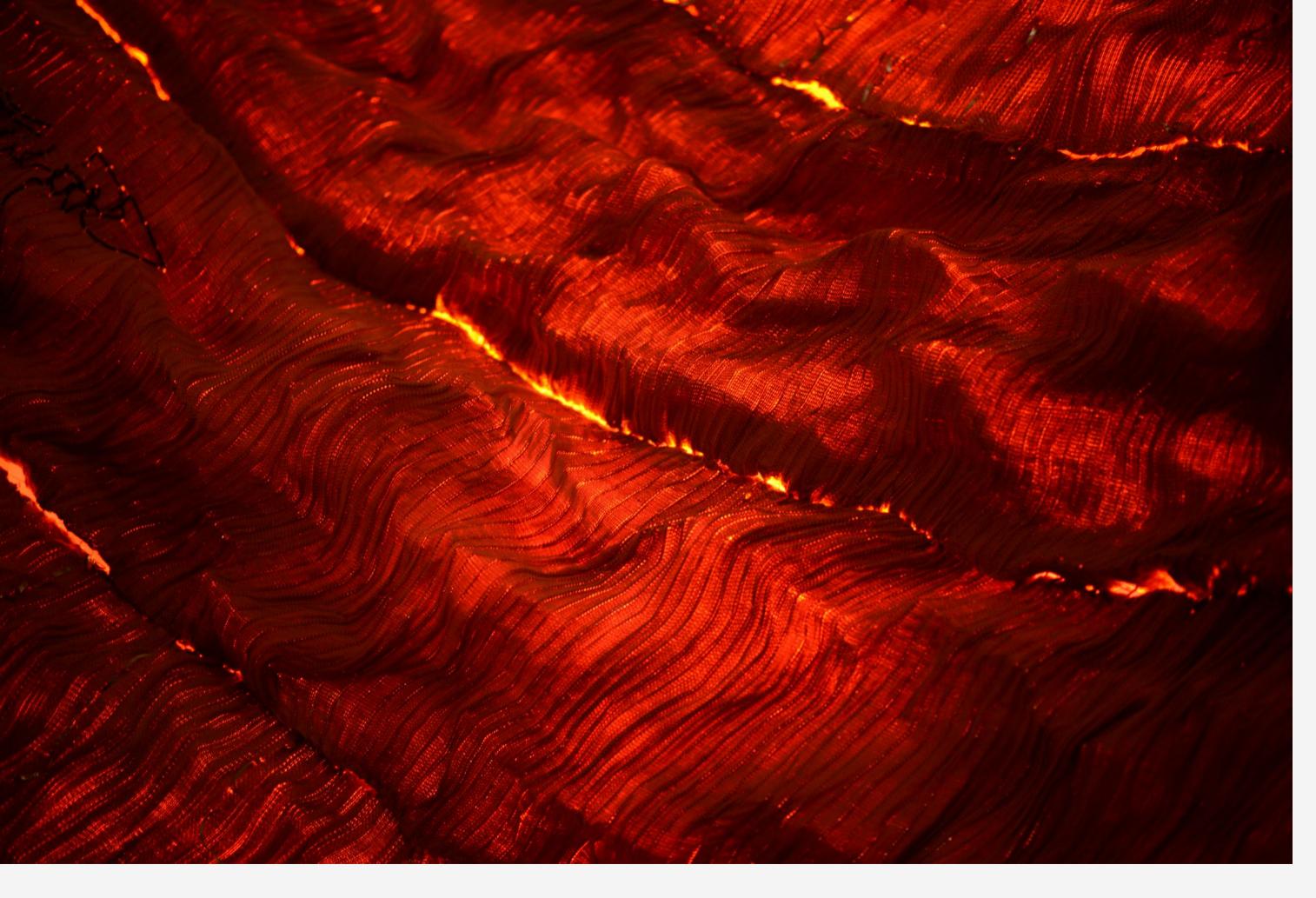






SOCIETY WANT A WOMAN TO MOULD HERSELF ACCORDING TO THEM. THE ABILITY OF A WOMAN TO SUCCESSFULLY ENDURE OPPRESSION TO GAIN STRENGTH MAKES HER STRONG.

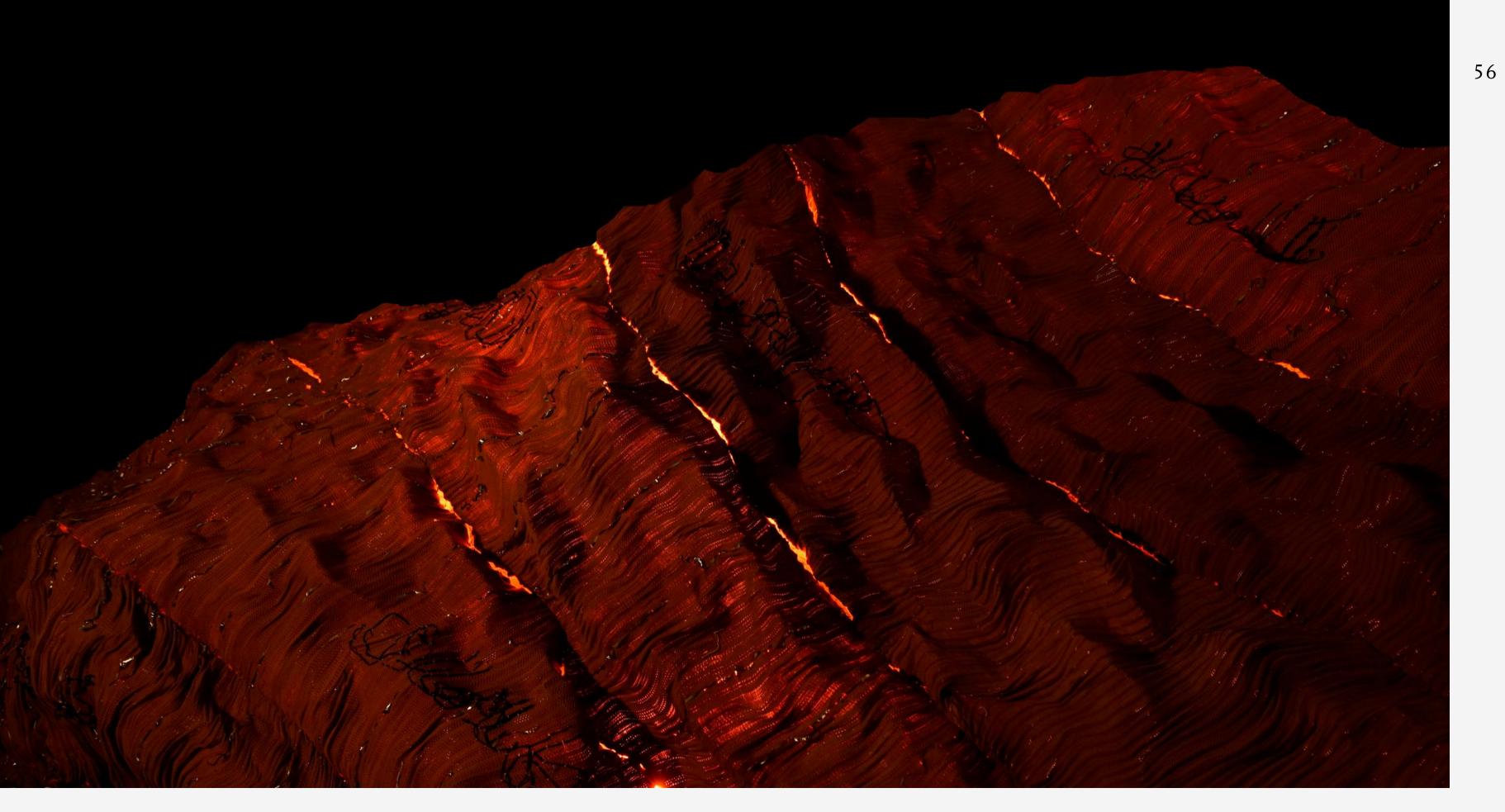


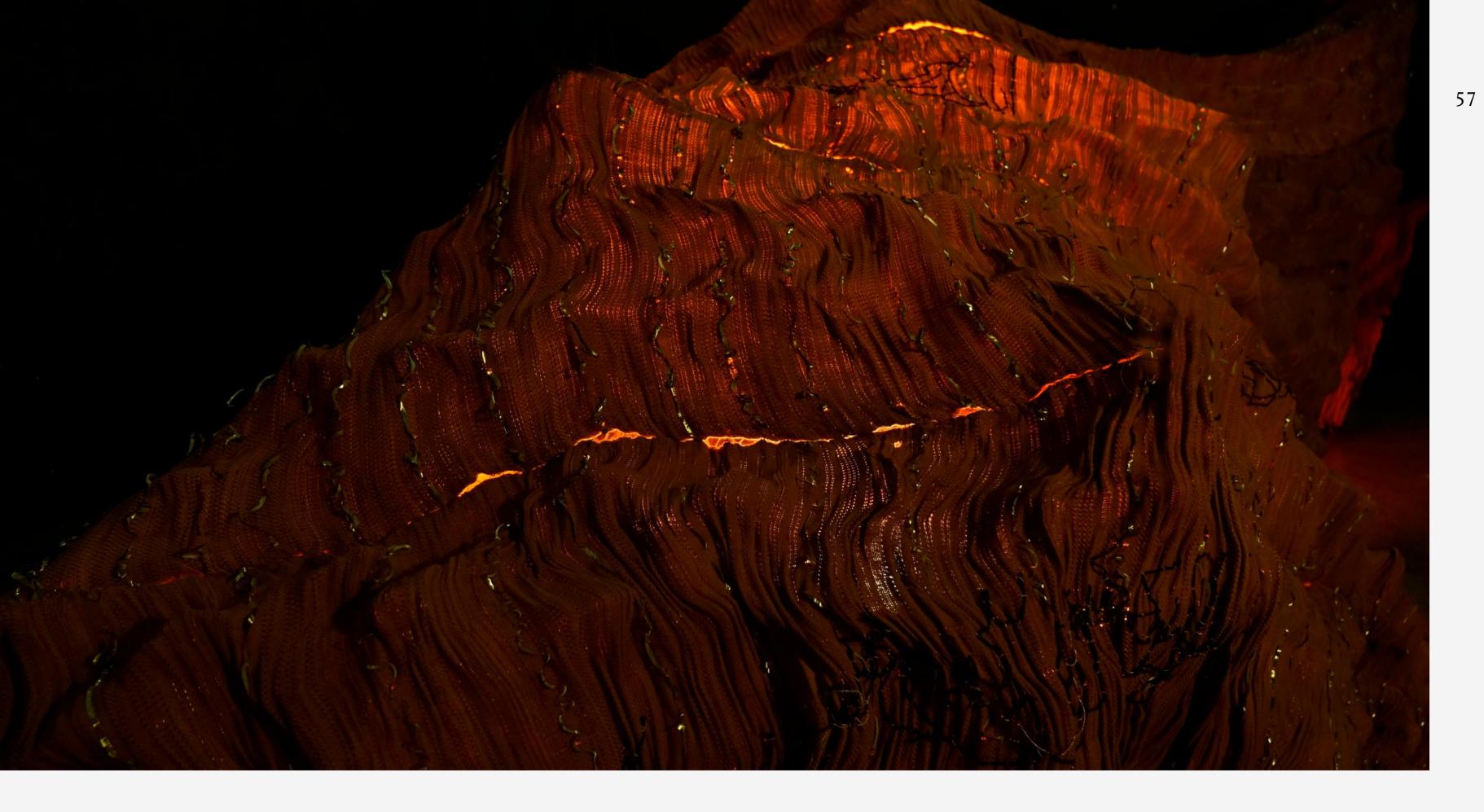


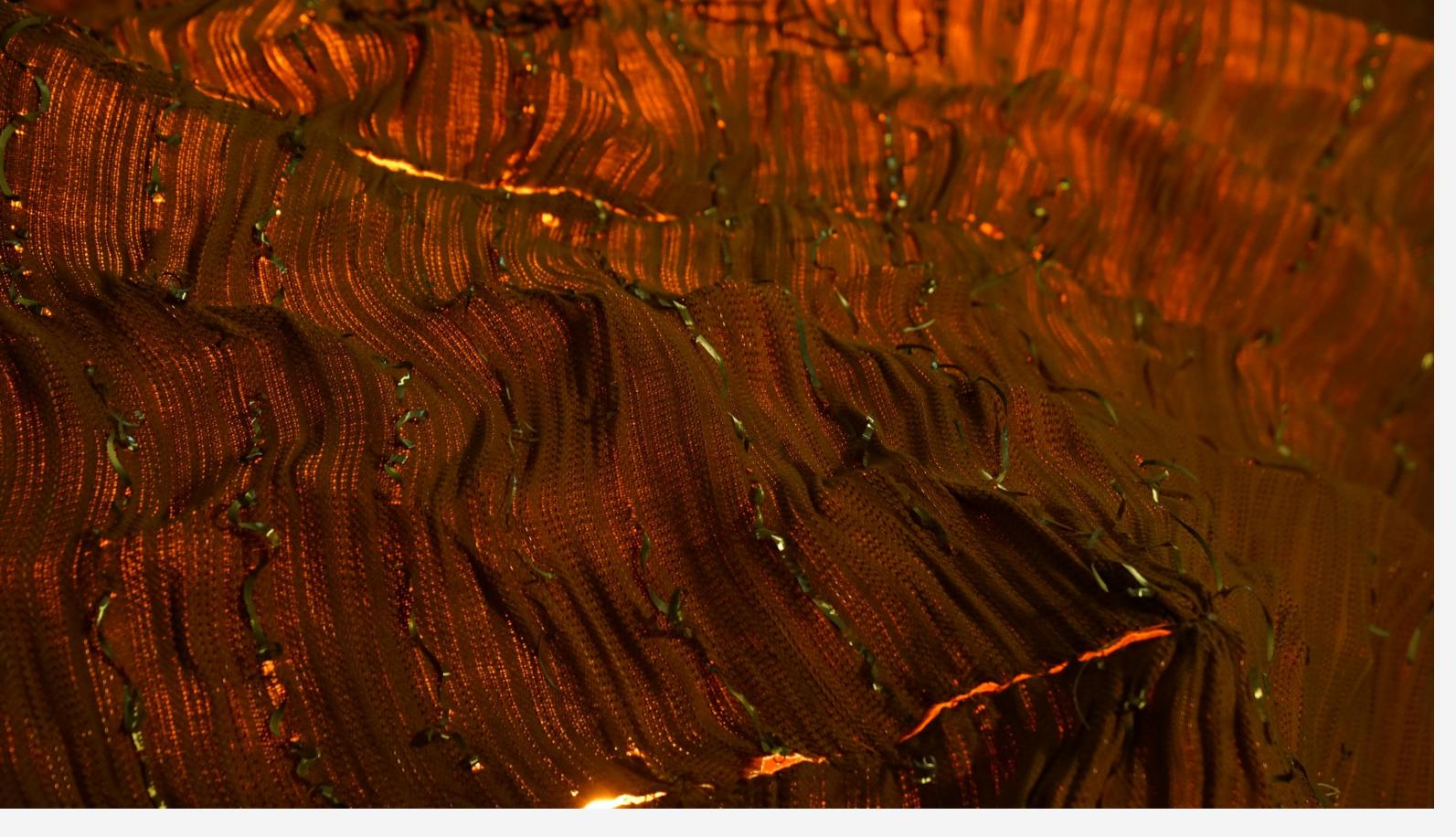
THE FIRE IS COMPARED TO THE BURNING INSIDE A WOMAN. SHE BEARS PAIN WITHIN HER. AS SHE BURNS HERSELF INSIDE.



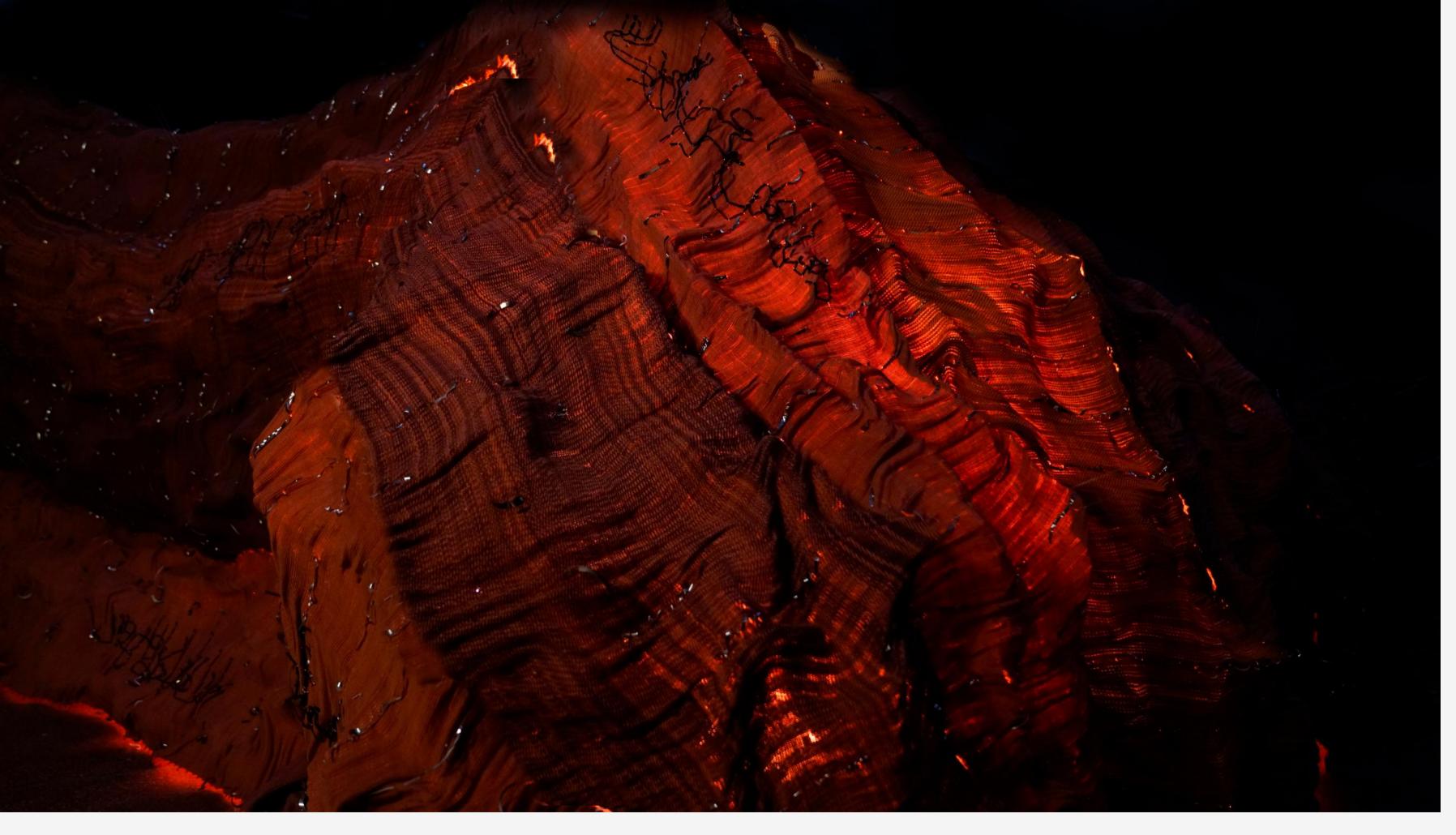








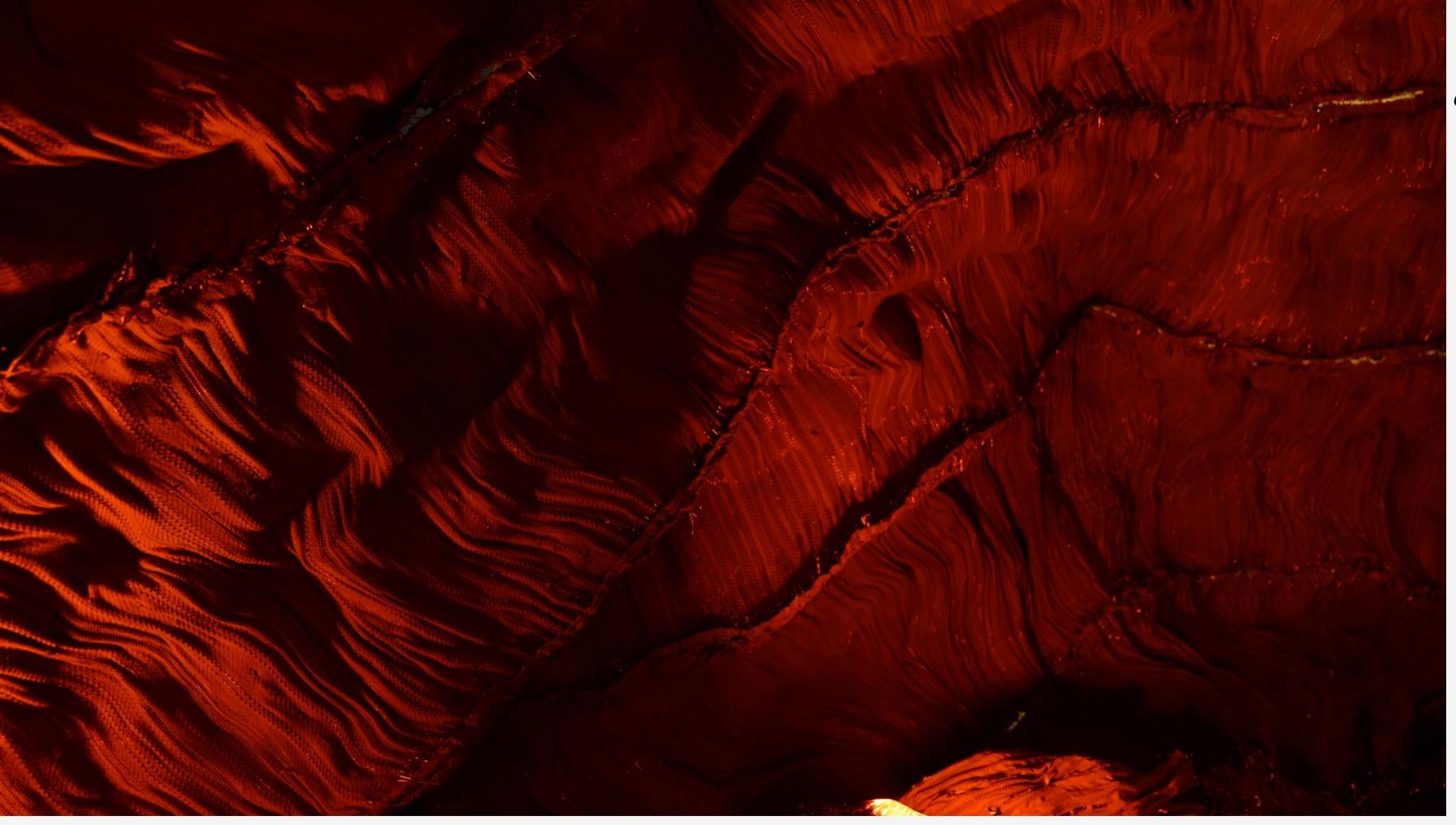
METAL SCRAPS ARE WEAVED BECAUSE IT CUTS THE FIBERS WITH ITS SHARPNESS. SIMILARLY, OBSTACLES IN A WOMEN'S LIFE BREAKS HER INTO PIECES EVEN THEN SHE IS CONNECTED WITH THEM.



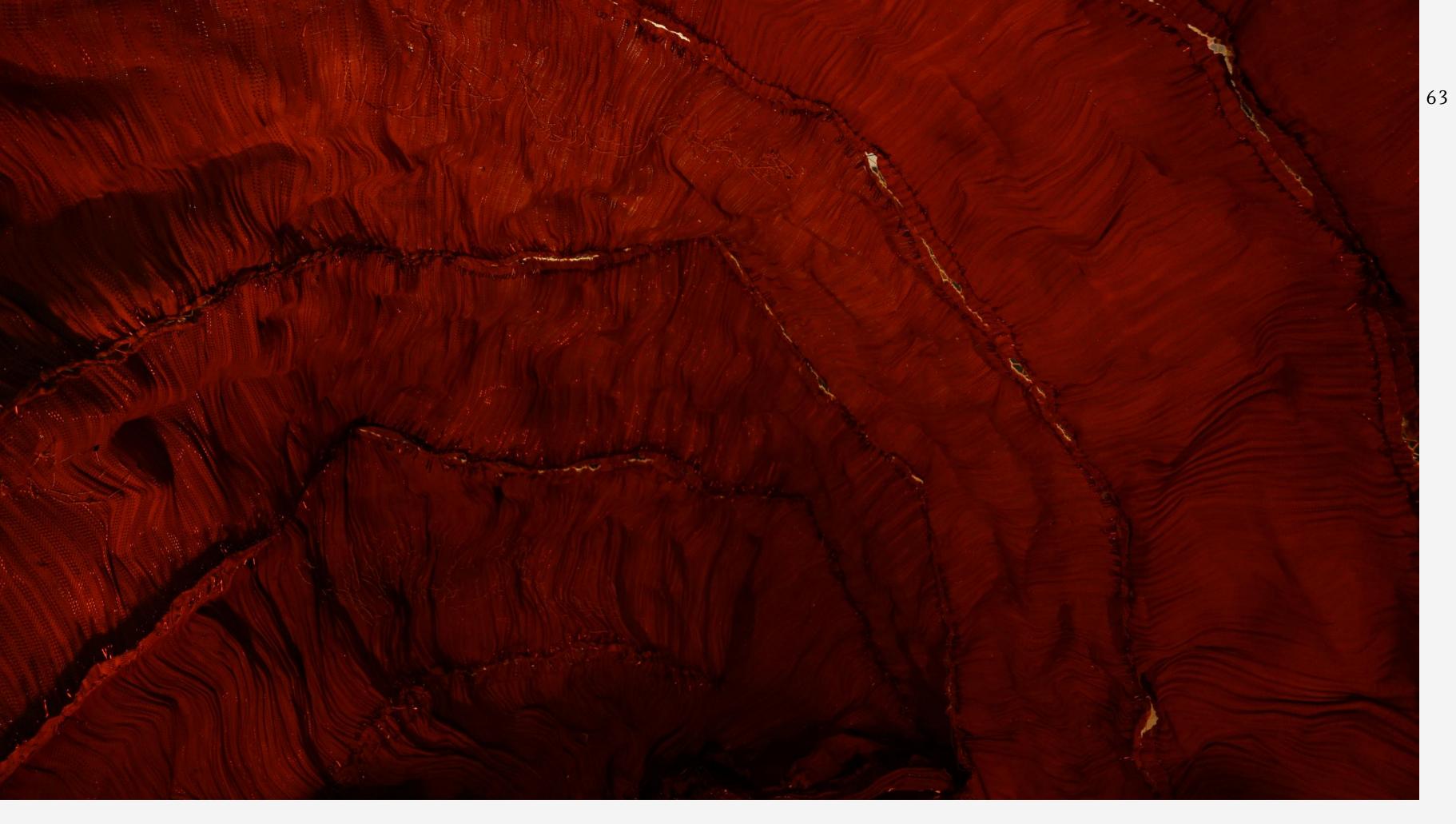


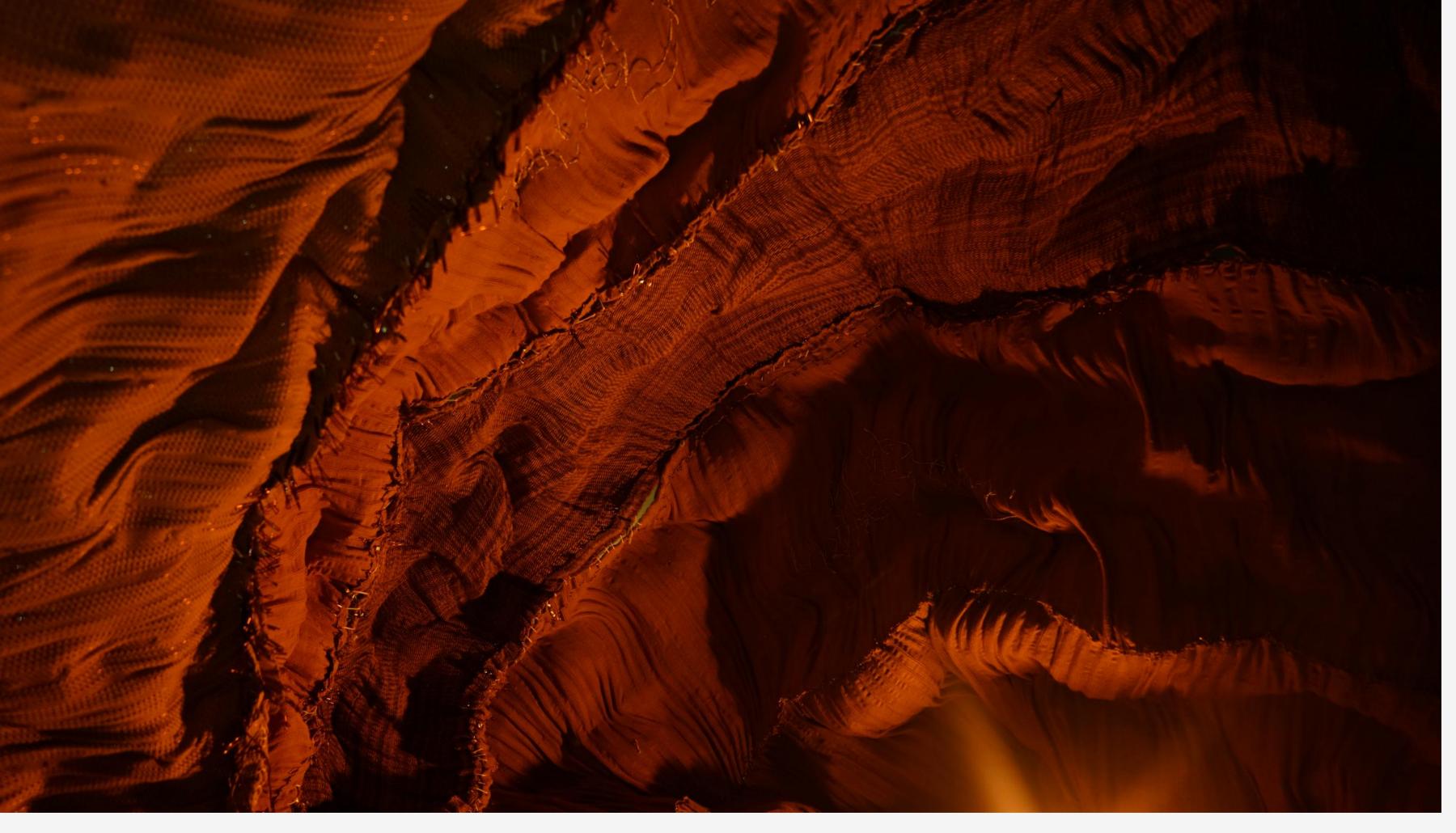
WOMB INSTALLATION THAT ASKS THE VIEWER TO SLOW-DOWN, WALK GENTLY AND FEEL THE DEPTH AND CONTRIBUTION OF THIS GENDER.





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